



**Delta Sigma Theta Sorority, Incorporated**  
*Little Rock Alumnae Chapter*  
*Signature Program*

**Delta Presents**  
*a Public Recognition and Scholarship Program*  
**Application Packet**

*Special Talents • Leadership • Personal Growth • Church Service • Community Service*

Mail completed application to:  
Delta Sigma Theta Sorority, Inc.  
Little Rock Alumnae Chapter - Delta Presents Screening Committee  
Post Office Box 958  
Little Rock, Arkansas 72203

## IMPORTANT DATES TO SAVE

**SEPTEMBER  
22<sup>nd</sup>**

### **Interest Meeting | 3:00 p.m. - 4:00 p.m.**

*This will be an introduction to the refreshed format of Delta Presents.  
During this meeting attendees can have their questions addressed  
regarding every section of the application packet.*

---

**OCTOBER  
1<sup>st</sup>**

### **Reference Letters**

*Requesting that your letters are provided by this date will help to ensure  
that you have them in time to submit with your application packet.*

---

**OCTOBER  
11<sup>th</sup>**

### **Application Packet Due Date**

*All application packets must be received by this date.*

### **Drop Off Hours**

*Delta Presents Outreach Center  
7621 W 40th Street  
Little Rock, AR 72204  
5:00 p.m. - 6:00 p.m.*

---

*If mailed, it must be postmarked by **October 9, 2019** and mailed to  
Delta Sigma Theta Sorority, Inc.  
Little Rock Alumnae Chapter  
Delta Presents Screening Committee  
Post Office Box 958  
Little Rock, Arkansas 72203*

---

**OCTOBER  
27<sup>th</sup>**

### **Program Orientation**

*If selected by the screening committee, you and your parents/guardian  
will be invited to the Orientation Hour at  
Delta Presents Outreach Center  
7621 West 40<sup>th</sup> Street  
Little Rock, AR 72204*

---

## APPLICATION

DATE: \_\_\_\_\_

HIGH SCHOOL (SELECT ONE)	<input type="checkbox"/> CATHOLIC HIGH	<input type="checkbox"/> J.A. FAIR	<input type="checkbox"/> NORTH LITTLE ROCK
	<input type="checkbox"/> CENTRAL	<input type="checkbox"/> J.T. ROBINSON	<input type="checkbox"/> PARKVIEW
	<input type="checkbox"/> CONWAY	<input type="checkbox"/> MAUMELLE	<input type="checkbox"/> JACKSONVILLE
	<input type="checkbox"/> eSTEM	<input type="checkbox"/> MCCLELLAN	<input type="checkbox"/> OTHER _____
	<input type="checkbox"/> HALL	<input type="checkbox"/> MILLS	

- - PLEASE TYPE OR PRINT ONLY - -

_____ APPLICANT'S FIRST NAME	_____ APPLICANT'S MIDDLE NAME	_____ APPLICANT'S LAST NAME	_____ SUFFIX (JR., II, III, IV)
---------------------------------	----------------------------------	--------------------------------	------------------------------------

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

APPLICANT'S CELL NUMBER: \_\_\_\_\_

APPLICANT'S EMAIL ADDRESS: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_

MOTHER'S CELL NUMBER: \_\_\_\_\_

MOTHER'S EMAIL ADDRESS: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

FATHER'S EMAIL ADDRESS: \_\_\_\_\_

FATHER'S CELL NUMBER: \_\_\_\_\_

GUARDIAN'S NAME: \_\_\_\_\_

GUARDIAN'S EMAIL ADDRESS: \_\_\_\_\_

GUARDIAN'S CELL NUMBER: \_\_\_\_\_

*I certify that the information on this form and contained in the application package is true and correct to the best of my knowledge as evidenced by these signatures. I understand that all of the information contained in this application package is subject to verification by the Delta Presents Screening Committee.*

APPLICANT'S SIGNATURE \_\_\_\_\_

PARENT/ GUARDIAN'S SIGNATURE \_\_\_\_\_

## HIGH SCHOOL VERIFICATION

**- OFFICIAL TRANSCRIPT IS REQUIRED WITH APPLICATION -**

*This section MUST be completed by a school official or counselor.*

CUMULATIVE HIGH SCHOOL GPA: \_\_\_\_\_

RANK IN CLASS: \_\_\_\_\_ OUT OF \_\_\_\_\_ STUDENTS

ACT COMPOSITE SCORE: \_\_\_\_\_

TEST DATE: \_\_\_\_\_

*Verification of Applicant Information: I certify that the above information is correct.*

APPLICANT'S SIGNATURE \_\_\_\_\_

COUNSELOR/SCHOOL OFFICIAL'S  
SIGNATURE \_\_\_\_\_

## GOAL PARAGRAPH (10 POINTS MAXIMUM)

*Applicant must describe specific educational or training plans immediately after high school and his intended career.*

## REFERENCE LETTERS (15 POINTS MAXIMUM)

*The names below should represent the three adults who will validate the accomplishments in your Criteria Statement that will be included in your application package. Reference letters may not be written by the applicant, his relatives, legal guardian(s), anyone under 21 years of age or Deltas (unless in an official capacity). At least one phone number must be included below for each reference. The applicant must name the CRITERION he wants each reference letter writer to validate.*

**-- PLEASE TYPE OR PRINT ONLY --**

### REFERENCE #1

☐ MR.      ☐ MRS.  
☐ MS.      ☐ DR.

\_\_\_\_\_  
FIRST NAME

\_\_\_\_\_  
LAST NAME

\_\_\_\_\_  
SUFFIX (JR., II, III, IV)

VERIFICATION OF CRITERION

☐ SPECIAL TALENT  
☐ CHURCH SERVICE

☐ PERSONAL GROWTH  
☐ LEADERSHIP  
☐ COMMUNITY SERVICE

DAYTIME PHONE NUMBER: \_\_\_\_\_

EVENING PHONE NUMBER: \_\_\_\_\_

RELATIONSHIP TO APPLICANT: \_\_\_\_\_

### REFERENCE #2

☐ MR.      ☐ MRS.  
☐ MS.      ☐ DR.

\_\_\_\_\_  
FIRST NAME

\_\_\_\_\_  
LAST NAME

\_\_\_\_\_  
SUFFIX (JR., II, III, IV)

VERIFICATION OF CRITERION

☐ SPECIAL TALENT  
☐ CHURCH SERVICE

☐ PERSONAL GROWTH  
☐ LEADERSHIP  
☐ COMMUNITY SERVICE

DAYTIME PHONE NUMBER: \_\_\_\_\_

EVENING PHONE NUMBER: \_\_\_\_\_

RELATIONSHIP TO APPLICANT: \_\_\_\_\_

### REFERENCE #3

☐ MR.      ☐ MRS.  
☐ MS.      ☐ DR.

\_\_\_\_\_  
FIRST NAME

\_\_\_\_\_  
LAST NAME

\_\_\_\_\_  
SUFFIX (JR., II, III, IV)

VERIFICATION OF CRITERION

☐ SPECIAL TALENT  
☐ CHURCH SERVICE

☐ PERSONAL GROWTH  
☐ LEADERSHIP  
☐ COMMUNITY SERVICE

DAYTIME PHONE NUMBER: \_\_\_\_\_

EVENING PHONE NUMBER: \_\_\_\_\_

RELATIONSHIP TO APPLICANT: \_\_\_\_\_

## THE CRITERIA STATEMENT (30 POINTS MAXIMUM)

*The applicant must write and sign a criteria statement (essay) which is a description of the skills, talents and accomplishments that make him eligible for consideration as a Delta Presents honoree. It must be no longer than two typewritten, one-sided, single-spaced pages. Applicant must address at least 3 of the 5 criteria. Each of the criteria paragraphs must be clearly titled with the criterion name.*

- ❖ **Special Talents:** Describe the special skills, aptitudes, or abilities you possess. Give specific examples of your special talents and how you have demonstrated them in your personal, church, community, or academic life.
- ❖ **Leadership:** Describe your ability to guide, inspire, direct or set examples for others and give examples of your leadership in your personal, church, community or academic life. Examples should show continuing leadership, not just a brief, one-time-only experience.
- ❖ **Personal Growth:** Describe a situation(s) where you have achieved a goal despite problems or challenges that required your courage, self-reliance, and determination. These challenges may be economic, physical, or environmental. Give specific examples and discuss both situation and growth experience.
- ❖ **Church Service:** Give examples of your personal service to your church. Describe any ministries you are associated with and your level of commitment. Outreach activities should be described under community service.
- ❖ **Community Service:** Describe unpaid volunteer work you have done to benefit individuals, groups, non-profit organizations, agencies, schools, or the community at large. What role did you play, and who benefited from your community service? How many hours have you contributed? How long have you been involved?

## LISTING OF HIGH SCHOOL INVOLVEMENT

EXTRACURRICULAR OR LEADERSHIP EXPERIENCE (15 POINTS MAXIMUM)					
School Involvement/Leadership	Grade				Additional Information
	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	
<i>Class Officer</i>			<i>X</i>	<i>X</i>	<i>Vice President (11) President (12)</i>

ACADEMIC HONORS (15 POINTS MAXIMUM)					
Honors	Grade				Additional Information
	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	
<i>English Award</i>			<i>X</i>		<i>Proficient on Grade 11 Literacy Examination</i>

VOLUNTEER/COMMUNITY SERVICE, CHURCH SERVICE, OR WORK EXPERIENCE (15 POINTS MAXIMUM)							
Volunteer/Service Experience (Position/Title)	School Year	Summer	Grade				Total Hours Volunteered
			9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	
<i>Camp Counselor</i>		<i>2016-2017</i>		<i>X</i>	<i>X</i>		<i>120 Hours</i>



## GUIDE TO PACKET COMPLETION

❖ Application is signed by:

☐ *Applicant*

☐ *Parent/Guardian*

☐ Application is completed and signed by a counselor or school official.

☐ Application packet includes an OFFICIAL school transcript enclosed in a sealed envelope.

☐ Application packet includes my goal paragraph.

❖ Criteria Statement (essay) includes three (3) criterion paragraphs from the following topics:

☐ Special Talents

☐ Community Service

☐ Leadership

☐ Personal Growth

☐ Church Service

❖ Three (3) reference letters: *Each letter was written by an adult who can SPECIFICALLY explain my level of involvement and commitment.*

- *Reference Letter 1*

☐ *Writer's signature is across the SEALED envelope*

- *Reference Letter 2*

☐ *Writer's signature is across the SEALED envelope*

- *Reference Letter 3*

☐ *Writer's signature is across the SEALED envelope*

**NOTE:** *It is **preferred** that each letter is submitted on letterhead, but each letter **MUST** have the writer's signature across the SEALED envelope.*

## RUBRIC FOR PROSPECTIVE HONOREES

GOAL PARAGRAPH (10 points)					
<ul style="list-style-type: none"> <li>Applicant must clearly state introductory/topic sentence that is well supported by precise details.</li> <li>The supporting information must include complete details of after high school plans and intended career.</li> </ul>					
Excellent 10	Above Average 9 8	Average 7 6	Below Average 5 4	Basic 3 2 1	Below Basic 0
ACADEMIC HONORS/TRANSCRIPT (15 points)					
<ul style="list-style-type: none"> <li>Applicant has attained cumulative GPA: E (3.5 – 4.0), AA (3.0 – 3.4), A (2.5 – 2.9), BA (2.0 – 2.4)</li> <li>Applicant has successfully completed two (2) or more AP courses.</li> <li>Applicant ranks in the upper 20% of his graduating class with an ACT of 19+.</li> <li>Applicant has received other awards (academic honors, band, art, choir, dance, oratorical etc.).</li> </ul>					
Excellent 15	Above Average 14 13 12	Average 11 10 9	Below Average 8 7 6	Basic 5 4 3	Below Basic 2 1 0
COMMUNITY SERVICE/CHURCH ACTIVITIES (15 points)					
<ul style="list-style-type: none"> <li>Applicant has volunteered in chosen career area with 120 hours or more per year.</li> <li>Applicant has held at least two offices on the local, state, national level or in his community organization.</li> <li>Applicant has been actively involved in church or community service for at least two (2) years.</li> </ul>					
Excellent 15	Above Average 14 13 12	Average 11 10 9	Below Average 8 7 6	Basic 5 4 3	Below Basic 2 1 0
EXTRACURRICULAR/LEADERSHIP ACTIVITIES (15 points)					
<ul style="list-style-type: none"> <li>Applicant has participated in numerous organizations.</li> <li>Applicant has held two (2) or more offices.</li> <li>Applicant has two (2) or more years of involvement.</li> <li>Applicant has chaired two (2) committees.</li> </ul>					
Excellent 15	Above Average 14 13 12	Average 11 10 9	Below Average 8 7 6	Basic 5 4 3	Below Basic 2 1 0
CRITERIA STATEMENTS (10 points each – 30 points total)					
<ul style="list-style-type: none"> <li>Applicant must clearly state introductory/topic sentence that is well supported by the information presented.</li> <li>The description of the skills, talents, or accomplishments is connected to the topic sentence by explanation.</li> <li>Sufficient evidence must support the topic sentence.</li> <li>Conclusion is supported by evidence or concrete details.</li> <li>All information is presented in a logical order.</li> </ul>					
Excellent 10	Above Average 9 8	Average 7 6	Below Average 5 4	Basic 3 2 1	Below Basic 0
Excellent 10	Above Average 9 8	Average 7 6	Below Average 5 4	Basic 3 2 1	Below Basic 0
Excellent 10	Above Average 9 8	Average 7 6	Below Average 5 4	Basic 3 2 1	Below Basic 0
REFERENCE LETTERS (5 points each – 15 points total)					
<ul style="list-style-type: none"> <li>All three (3) reference names listed on the application are the same as the reference writers.</li> <li>Each reference letter addresses on criterion (not general).</li> <li>Accomplishments are clearly validated.</li> </ul>					
Excellent 5	Above Average 4	Average 3	Below Average 2	Basic 1	Below Basic 0
Excellent 5	Above Average 4	Average 3	Below Average 2	Basic 1	Below Basic 0
Excellent 5	Above Average 4	Average 3	Below Average 2	Basic 1	Below Basic 0